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in Collaboration with
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EDITORS’ NOTE

This international seminar on Language Maintenance and Shift IV (LAMAS IV for short) is a continuation of the previous international seminar with the same theme conducted by the Master Program in Linguistics, Diponegoro University on 18 November 2014.

We would like to extend our deepest gratitude to the seminar committee for putting together the seminar that gave rise to this collection of papers. Thanks also go to the Head and the Secretary of the Master Program in Linguistics Diponegoro University, without whom the seminar would not have been possible.

The table of contents lists all the papers presented at the seminar: The first four papers are those presented by invited keynote speakers. They are Dr. Sugiyono (Badan Pengembangan dan Pembinaan Bahasa, Jakarta, Indonesia), Dr. Zane Goebel (La Trobe University, Melbourne, Australia), Prof. Yudha Thianto, Ph.D. (Trinity Christian College, Illinois, USA), Dr. Deli Nirmala, M.Hum (Diponegoro University, Semarang, Indonesia).

In terms of the topic areas, there are 21 papers in applied linguistics, 20 papers in sociolinguistics, 14 papers in theoretical linguistics, 18 papers in discourse/pragmatics, and 13 papers (miscellaneous).

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MAINTAINING BALINESE LANGUAGE THROUGH WRITING SHORT STORIES IN BALI ORTI

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Abstract

Bali Orti, one of the local newspaper pages in Bali provides opportunity to maintain the development of modern Balinese language. It is published every Sunday dealing with various information about Balinese culture, news and short story. The short story written in that column conveys not only linguistic but also Balinese values as well. From the five short stories reviewed, it turns out that (1) Ngempu, brings spiritual feeling of motherly impulse, (2) Magibung implies refined message about not only eating together, but also social equality (3) Pikobet with problem as human beings to enjoy the worldly temptations (4) Wicaksana with learning ways of life from our body parts and (5) Parasparos deals with compassion and solidarity. From the analysis, it was found that using indigenous language, like Balinese, manages to convey both Balinese linguistics and superb value, way of life in Bali.

Keywords : *Bali Orti , superb value. Indigenous language.*

I. Introduction

Bali Orti belonging to Bali Post Group is weekly published in Bali. It is distributed widely to all Bali Post subscribers every Sunday consisting of 4 pages, featuring : (1) information about traditional cultural products,(2) the philosophical background of ceremonies (3) literary works (4) miscellaneous among others : brief news, Balinese characters, readers comments.

The third page deals with literary works including (a) I Kaki Dengkil, criticism about the current situations, (b) brief introduction about Mahabarata and Ramayana epics, (c) Balinese poems and (d) column for writing Balinese short story.

In writing the short story in Balinese, the authors are required to have competences not only concerning with linguistics but the values of local wisdom as well. Balinese local values must be included in a piece of writing, in order to give new perspectives for such short stories.

Apart from the linguistic phenomena, the cultural, social values of every short story must be taken into account. It is very striking things to be further analyzed to shed light for our linguistic path .It is therefore, such an article needs to be widely spread through an international seminar.

II. Discussion

The development of modern Balinese language is nowadays increasing through a number of publications, such as : Balinese poems collections, short story books, reviews about Balinese teaching and learning in Primary until High Schools in Bali. The media, such as Bali Post group, in order to represent its superb slogan, *Ajeg Bali* 'Bali Maintenance' always gives wide opportunities for such valuable idea. Every Sunday, Bali Post newspaper includes 4 pages, especially for Balinese Language and distributed to all the subscribers. This gives very positive impacts for those who are interested in maintaining such local language. The readers feel happy to contribute articles, materials to be published. This is one of the best solutions to provide spaces for the writers to participate in the *Ajeg Bali* movement. A numbers of material have been published and widely read by the subscribers, who are invited to actively participate within such Balinese publications.

The **Bali Orti** pages are provided to accommodate all matters dealing with Balinese language articles, news, and short stories. The existing series of Balinese short-story inspires the readers to write one, therefore the column of literary work is filled by the newly written short story. Some stories

published are characterized by fun and Balinese language styles, however some are not only illustrating Balinese linguistics but conveying some superb values of Balinese tradition and culture. The ones with such values are descriptively reviewed to find out the hint of the writing for our prosperous spiritual life.

2.1 Ngempu

Ngempu is translated into ‘baby take care’ with the beautiful strings of Balinese words. The statement “yēn seken nyak ngempu ulian lascarya, ngerunguang anak alit medasar tulus, ikhlas, saurah-arih nabdabin cara pianak pedidi, pastika lakar ngewetuang kleteg bayu kadi mēmē’ briefly said “if you are keen to look after a baby, as your own with compassion will create the motherly impulse.

2.2 Magibung

...ajak makejang sameton, diastun pegawai, anak mēnak, petani, manajer, anak lingsir, apabuin nak bajang, ada negak ngampyak nareng, tur katurin pasuguh pateh, ebē akarang lan nasia tokasi, pada-pada patuh’ These beautiful Balinese sentence reveals that by sitting cross-legged, eating together means that we are equal, there is no different social, economic, political classes.

2.3 Pikobet

Ada tatelu anē dadi pikobet perlu tepasin apang imanusa nyidayang menikmati makanan, pikobetē ento luiṛē : asiki sing ngelah akses apang maan ajengan, kakalih sing ngelah waktu, tatiga sing ada penyakit anē matesin’ It was said that we, as human beings are always tempted by worldly matters, symbolized by ‘food’. It, however is restricted by three points, namely (a) no access of obtaining IT; (b) no adequate time to taste IT and last but not least, (c) we are restricted to enjoy IT due to our physical weaknesses.

2.4 Wicaksana

Enu liu awak pedidi sujatinnē nyimpen pangrewuhan yan iraga ēling tur seken dot nawang. Yan suba tawang, apabuin ngerti, pastika ngeliunang kramanē nyansan wicaksana. To be growing wiser, apart from studying and experiencing from outside of our body, we are spiritually hoped to search phenomena inside of ours. We can learn a lot of principal value from the elements of human body structure. Every part of our body brings spiritual value to be deeply contemplated.

2.5 Parasparos

Punika patut suukang, anggēn sasuluh, ngulati mangda nēnten midep nuntut hak kemanten, nanging lali ring kewajiban. This superb sentences value the right and obligation of our life in order to live under the compassion and solidarity. This can be illustrated by the good phrases : **give and receive (Balinese wisdom)** compared to **take and give (English one?)**.

Conclusion

It goes without saying that giving more access for writing skill will develop the language itself. **Bali Orti** has given wide opportunity for the interested to read and write something in Balinese language, this will maintain not only the language phenomena but also the value inherently implied in such indigenous one.

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