DOKRIN TEOLOGI ASY’ ARIYAH DALAM NASKAH DURRA T AL-FARA ‘ ID BI SYARH AL-AQA’ID KARYA SYEKH NURUDDIN AR-RANIRI (Suntingan Teks dan Kajian Isi)

Abdullah, Muhammad

Abstract

There are there reasons for choosing those manuscripts. First, they concists of an Asy’ariyah theology wich is followed by most of the moslems in the world. Second, th thelogy has not been thought to the Moslem societies in a comprehensive way. Third, there is a school of inclusive and pluralist Islam with the freedom of having a religion as one of its principles.

I uses two methods, those are philological method and thematic method. The philological method has an aim toget text that is far from error. The thematic method, on the other hand, aims to stuy the main topic of the text. The last mehod is used the analyze the traits of Allah such as al-Qadim, al-baqa’, ru’yatullah; to answer whether the Quran is qadim or jaded; and analyze the traits of Allah that is tanzih or tasybih.

The results of the analyzes are as follows: by comparing the two manuscripts I conclude that the first manuscript (A) is chosen to be text adition. The choice has two reasons, ie (1) the first manuscript is order, and (2) it is more complete. The content of Asy’ariyah theology is about the doctrine of Islamic ‘Aqidah, such as (1) the traits of Allah, (2) Quran as a qadim or jaded, (3) the human being action, (4) qada’ and qadar, (5) ru’yatullah problems, (6) heaven and hell, and so on.

In order to moderarate Jabariyah and Qadariya, Al-Asy’ari uses the Kasb concept that refers to the acquisition of the goodness and wickedness of human being as result of his act. The power of Asy’ariyah thelogy is on its critical ability in balancing adalil naqly with dalil aqly. If Mu’tazilah theology aql is used for interpreting texts and nash of Quran, Asy’ariyah theology aql is used for Theology of Asy’riyah is also known as mazhab wasathan (middle of the road) between Jabariyah and Qadariyah, between Mu’tazilah and Murji’ah. Theweakness of the theology is in its perception of that human mind is powerless. Therefore humans being, according to the theology, should surrender to the wishes of Allah.

Thn. 2007 Hal.1-348

Promotor: Prof. Dr. Achadiati Kopromotor: Dr. Muhammad Luthfi Zuhdi.

ALUR PERDAGANGAN ANAK PEREMPUAN UNTUK TUJUAN SEKSUAL DI SEMARANG

(Studi Kasus Perdagangan Anak Perempuan di Lesehan The Poci)

SUYANTO

Abstract

The practice of trafficking in child (daughter) for the sexual purpose in poci tea stand in Semarang is very phenomon since last 1990 era. The technique in choosing the informan uses snow ball system. The infotrman in this research are victims of trafficking and government officer. Data collecting uses intermediate participatory observastion,structured in-depth interview, and focus group discussion. Data analysis uses the method of collaborative (triangulasi), qualitative and quantitative analysis. Qualitative analysis is carried out uses single frequence distribution table.

The issue in this research is a plot. The plots has four steps: recruitment, mother boarding, marketing, and sexual service. The most often recruiting the victims are trough deceiving, pressure with violence, dept bounded, forming of cadgers or learning. The actors recruit victim are dominared by prostitute and brothel keeper. They are the recruiting actor are boy friends, broker, and parents. The recruit place are rurl area, travel, and public area.

The policy implication for over coming the need to make one rule about trafficking to trap the actor and conummer to protect the victims.Implementation of the rule need socialization to the society and empowerment the apparatus continually. It is cause by th rule that is not accommodate the trafficking in on land, and in the there are partials in-sight and gender bias so there is no gender sensitive to handle trafficking.

Th. 2005 Hal 1-120, Pembimbing I: Dr. Muhadjir Darwin Pembimbing II: Drs. Sukamdi, M.Sc.